APRIL 19, 2022 ZONING HEARING "OTHER BUSINESS" COMMISSION DISTRICT 2

ITEM OB-11

PURPOSE

To consider a site plan amendment for Valvoline Instant Oil Change regarding rezoning application Z-20 of 1985 for property located on the northwest corner of Roswell Road and Johnson Ferry Road in Land Lot 899 of the 16th District (4249 Roswell Road).

BACKGROUND

The subject property was rezoned to General Commercial (GC) in 1985 for the purpose of an automobile service station with fuel sales, subject to the site plan submitted. The property was used as a service station with fuel sales and a carwash until it was demolished in 2021. The applicant would like to revise the approved site plan to place a Valvoline Instant Oil Change business on the property. The proposed building would be one-story in height with three service bays.

STAFF COMMENTS

Stormwater Management: No objections or comments.

Water and Sewer: No comments.

Cobb DOT: Comments not submitted by due date.

Fire Department: See attached. **Site Plan Review**: No comments.

RECOMMENDATION

The Board of Commissioners conduct a Public Hearing and consider the proposed site plan and stipulation amendment.

ATTACHMENTS

Other Business Application and zoning stipulations.

APPLICANT: Vavoline Instant Oil	PETITION NO.: OB-11-2	022
PRESENT ZONING:	PETITION FOR:	
******	**********	* * * *

FIRE COMMENTS:

The owner/tenant maintain the sole responsibility for the design and correcting all errors, omissions, problems, and code (if any) exposed during construction AFTER authorization by Cobb County

FIRE HYDRANTS:

Hydrant location within 500 feet of the most remote portion of the structure.* (Additional hydrant may need to be installed.)

Fire Flow Test from closest existing hydrant shall be provided meeting the minimum.* (Required Flow: 1,500 gpm @ 20 psi)

FIRE ENGINE ACCESS: The fire department must be able to access the long side of the building.

ACCESS: Fire apparatus access roads shall extend to within 150 feet of all portions of the facility or any portion of the exterior wall of the first floor (State Modifications IFC 503.1 2012 Edition).

All access roads shall meet the American Association of State and Highway Transportation Officials (AASHTO) design manual live load standard HS20 (75,000 lbs.) with an unobstructed width of not less than 20 feet, 25 foot inside radius, 50 foot outside turning radius and unobstructed vertical clearance of not less than 13 feet 6 inches.

Maximum slope of the access road in reference to the apparatus is 10% Front to Back and 5% Side to Side. Maximum grade of roadways leading to Fire Access roads refer to the Cobb County Development Standard Section 400: 14% for Non-Residential. Maximum angle of departure is 8.5%.

Dead-end access roads more than 150 feet shall be provided with a turn-around (IFC Chapter-5, 120-3-3 Rules and Regulations, CCDS Section-401 & 402). Refer to APPENDIX-D for dimensional criteria for turn-arounds in commercial developments.

Aerial apparatus access shall be required for all structures over 30 feet in height measured from the lowest level of fire department access to the ceiling height of the highest occupied floor level. Aerial fire apparatus access roads shall be a minimum width of 24 feet maximum of 40 feet from the structure and be positioned parallel to one entire side of the building. No overhead utility and power lines shall be located within the aerial fire apparatus access. (Cobb County Development Standards 401.08.02.1)

C/O: Plans must be submitted to the Cobb County Fire Marshal's Office to initiate the Certificate of Occupancy process.

International Fire Code (IFC) Appendix D

(Adopted by the State of Georgia at the beginning of 2020. Partially noted below.) SECTION D103

MINIMUM SPECIFICATIONS

D103.1 Access road width with a hydrant.

Where a fire hydrant is located on a fire apparatus access road, the minimum road width shall be 26 feet, exclusive of shoulders (see Figure D103.1 in Appendix D).

Josh Davis

(770) 528-8161 josh.davis@cobbcounty.org

Application for "Other Business" Cobb County, Georgia

DB-11 04-19-2022

(Cobb County Zoning Division - 770-528-2035)	BOC Hearing Date Requested:3/15/2022
Applicant: Valvoline Instant Oil Change	Phone #:
(applicant's name printed)	<u> </u>
Address: 4249 Roswell NE, Marietta, GA 30062	E-Mail:
Garland Watkins Address: 10	00 Valvoline Way, Lexington, KY 40509
(representative's name, printed)	
March 11/16 11 11 11 11 11 11 11 11 11 11 11 11 1	1000
(representative's signature)	-1992 E-Mail: garland watking valvoline com
Gallacel II Jakk	NOTARY PUBLIC Commonwealth of Virginia
Signed, sealed and delivered in presence of:	Reg. # 7210246 Com. Exp. March 31, 2024
Mill	
Notary Public	My commission expires: 3 31 2024
Notary Fublic /	<u>'</u>
Titleholder(s): Ruth McLaughlin	Phone #:
(property owner's name pri	
Address: 12570 Arnold Mill Road, Alpharetta, GA	
	Man Willer
Buth Mc Laughlin	TIFFANY DARRACOTT
(Property owner's signature)	Notary Public - State of Georgia
Signed, sealed and delivered in presence of:	Cherokee County My Commission Expires Oct 4, 2024
The H	The state of the s
In Sunt	My commission expires: 10/04/2024
Notary Public	
Commission District: 2	Zoning Case: Z-20 of 1985
Size of property in acres: 0.95 acres	Original Date of Hearing: July 20, 1999
Location: 4249 Roswell NE, Marietta, GA 30062	
(street address, if applicable; nearest into	
Land Lot(s): 899	District(s): 16
	10
State <u>specifically</u> the need or reason(s) for C	Other Business:
	by oil change facility (2,088 SF footprint) at the northwest
corner of Roswell NE and Johnson Ferry Rd. The red	evelopment of the corner lot will include landscaping,
the addition of a new right-in, right-out turn on Roswo	ell NE, associated paving, a new trash enclosure, and 15
parking stalls (including one (1) ADA accessible park	
harving same (morating one (1) ADA accessible balk	ing stair).

Application for "Other Business" Cobb County, Georgia

(Cobb County Zoning Division – 770-528-2035) BOC Hearing Date Requested: 3/15/2022
Applicant: Valvoline Instant Oil Change Phone #:
(applicant's name printed)
Address: 4249 Roswell NE, Marietta, GA 30062 E-Mail:
Garland Watkins Address: 100 Valvoline Way, Lexington, KY 40509
(representative's name, printed)
Yally Phone #: 804-840-1992 E-Mail: garland.watkins@valvoline.com
(representative's signature) Puspa Mappanar
Signed, sealed and/delivered in presence of: NOTARY PUBLIC Commonwealth of Virginia Reg. # 7210246
Com. Exp. March 31, 2024
Notary Public
Titleholder(s): Bascom Biggers III Phone #: 440.725.7790
(property owner's name printed)
Address: 10 Forest Drive, Chagrin Falls, OH 44022 E-Mail: CWG Verg Chagrin
Baram Bigger III
(Property owner's signature) DAVE SEESE Notary Public, State of Ohlo
My Comm. Expires May 10, 2023
Signed, sealed and delivered in presence of: Recorded in Cuyalloga County 7 2022
My commission expires: 5-10-20-23
Notary Public Coning Division Set AGENCY
Commission District: 2 Zoning Case: Z-20 of 1985
Size of property in acres: 0.95 acres Original Date of Hearing: July 20, 1999
Location: 4249 Roswell NE, Marietta, GA 30062
(street address, if applicable; nearest intersection, etc.)
Land Lot(s): 899 District(s): 16
State specifically the need or reason(s) for Other Business:
Valvoline Instant Oil Change is proposing a new 3-bay oil change facility (2,088 SF footprint) at the northwest
corner of Roswell NE and Johnson Ferry Rd. The redevelopment of the corner lot will include landscaping,
the addition of a new right-in, right-out turn on Roswell NE, associated paving, a new trash enclosure, and 15
parking stalls (including one (1) ADA accessible parking stall).

522 (21 344 SF)

20.038 SF

PARKING PROVIDED: IMPERVIOUS COVER

NO PERMANENT SIGN(S), FLAC POLE(S), PROPOSED FIRE HYDRANTS, POMET FRANENCHERES, SICEMALKS OR ALA RAMPS WILL BE PALCED IN CONFLCT WITH AN ORDINANCE CODED OR APPROVED TREE PAATING LOCATION

PARKING REQUIRED LOT COVERACE

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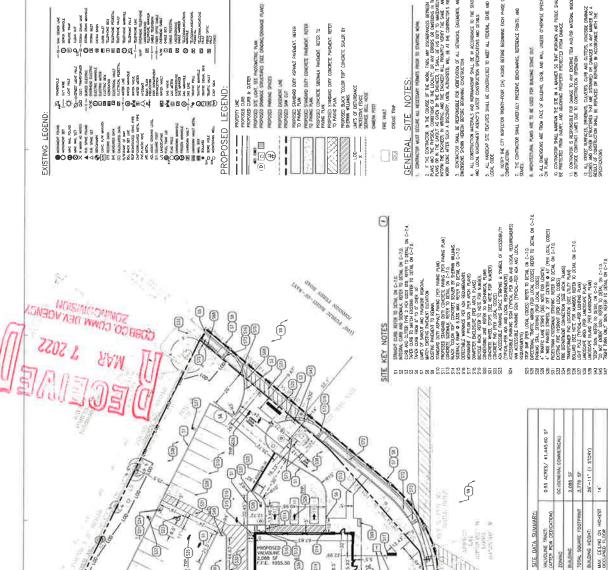
ROSWELL ROAD (80 FUBLIC RIGHT-OF-WAY)

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COBB COUNTY SIGNAL NOTES:

21.344 SF

PROVIDED BICYCLE PARKING ACC PIN:



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GRAPHIC SCALE

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CORPORATION OF CONTRACTION OF CONTRA

EXTERIOR ELEVATIONS

Proposed

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VALVOLINE INSTANT OIL CHANGE 4249 ROSWELL RD, MARIETTA, GA 30062 andinothi/

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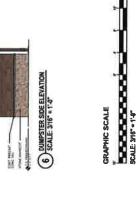
GUTTER DOMMERCUTS, FASCIA & EXPOSED TRBA ACCESS PANEL
DUNDSTER WALLS
OUMPSTER ENCLOSURE
GATE POSTS NESC ROOF VINITS FANS ETC.

4 LEET ELEYATION (SOUTH EAST)

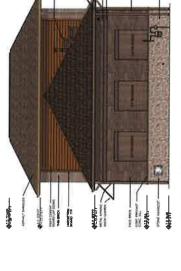
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DUMPSTER SIDE E SCALE: 316" = 1"-0	GRAPHIC SCALE
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5 DUMPSTER FRONT ELEVATION SCALE: 316" = 1'4"



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2) RIGHT ELEVATION INORTH WEST.

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1 ERONT ELEVATION (NORTH EAST)

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EXTERIOR FINISHES

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COSTON CAST STONE - "LIGHT BURY PREFER TO SILL PROTILE." LIPHRAH - "IDIGE" ALL MASCINEY SUPFACES SHALL BE TREATED WISTALER REETA TO SPECF-CATIONS.

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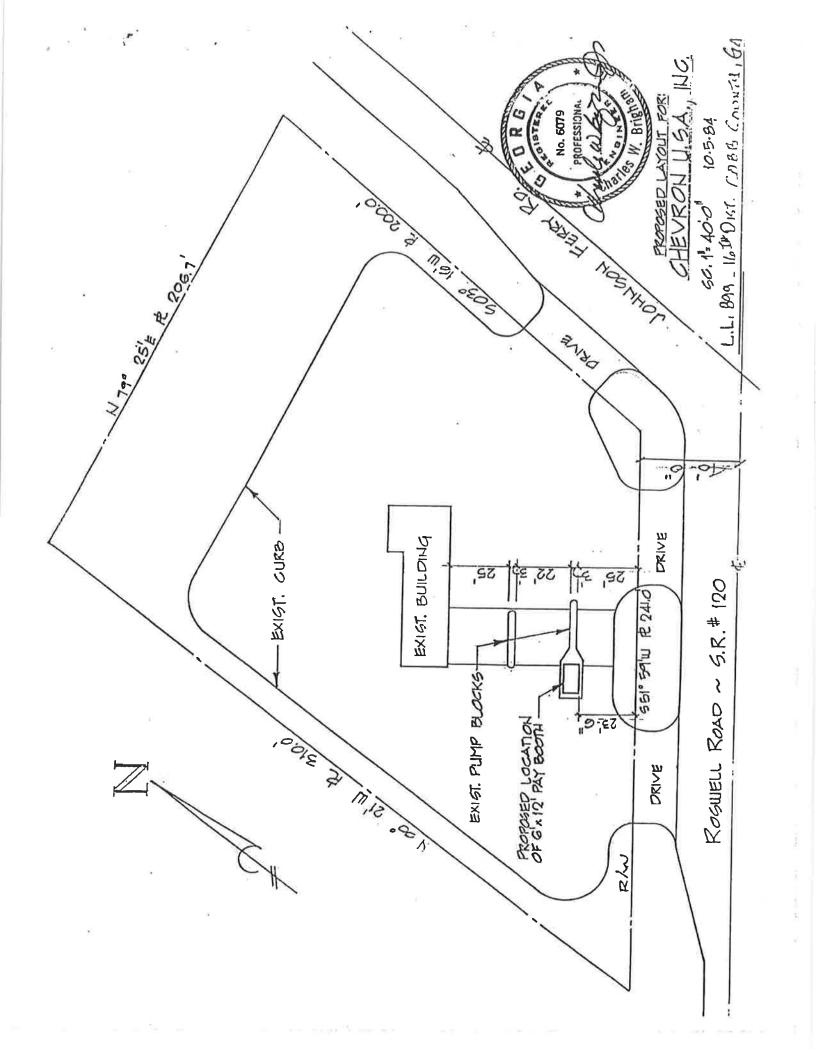
> STANDING SEAM AMPENG ROOF SHOLES

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COBB COUNTY BOARD OF COMMISSIONERS OF ROADS AND REVENUES COBB COUNTY PLANNING COMMISSION

Date of Application	Date of Hearing 1-8-85
Titleholder R. C. McLaughlin	Signature R.C. Mic Lange die
Address 12570 Arnold Mill Road - Alpharetta.	GA 30201 Phone (404) 475-2474
Appitcant Chevron U.S.A. Inc.	Signature & HM Lemon
Address Atlanta, GA 30339	Oay Phone (404) 955-1200
To Zone From Planned shopping center To Gene	ral Commercial Land Use
For the Purpose of Remodeling Existing Servi	ce Station Building
Land Lot(s) 899 Distric	t <u>16th</u> Section <u>2nd</u> , Cobo County
Concaining 1.18 acres	v
Located 4249 Roswell Road, N.E Marietta	, GA 30062
This property being more particularly desc	ribed as follows:
	. *
SEE ATTACHED EXHIBIT "A" FOR PROPERTY DES	SCRIPTION.
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e H	ULL MAR 72
¥ •	COBB CO. CUMM. DEV.
	ZONING DIVISION
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RECOMMENDATION OF PLANNING COMMISSION	I-8-85, Planning Commission recommended
application be approved. Motion by Brown, seconded b	
	,**
Denly alkemond of . Chi	airman
The state of the s	
FINAL DECISION OF BOARD OF COMMISSIONERS	I-8-85. Board of Commissioners approved
application subject to site plan as sumbitted and chan	ges recommended by plan review. Motion by
Burton, seconded by Smith; cerried 5-0.	
·	
Could of the	ademan
	airman B.
*Second TitleholderBascom Biggers	Signature Pasem Dogger III
Address 10 Forest Drive - Chagrin Falls, OH	44022 Phone (216) 543-4061



JULY 20, 1999 ZONING HEARING "OTHER BUSINESS"

<u>ITEM #6</u>

PURPOSE

To consider a site plan amendment regarding Application #20 (Chevron U.S.A., Inc.) of January 8, 1985, for property located at the northwest intersection of Roswell Road and Johnson Ferry Road in Land Lot 899 of the 16th District.

BACKGROUND

The subject property was rezoned to GC on January 8, 1985, subject to the site plan submitted. A copy of the Board of Commissioners decision and approved site plan is attached. The owner wants to demolish the existing facility and construct a new convenience store and car wash. A copy of the proposed site plan is attached. A portion of the proposed car wash is encroaching into the rear setback. The property size has been reduced, due to the widening of Roswell Road and Johnson Ferry Road. The request letter is attached for your review.

FUNDING

N/A

RECOMMENDATION

The Board of Commissioners consider the request to amend the site plan.

ATTACHMENTS

Board of Commissioners Decision Approved Site Plan Proposed Site Plan Request Letter

PAGE 2 OF 3	APPLICATION NO	20
ORIGINAL DATE OF APPLICATION:	01-08-85	
APPLICANTS NAME: CHEVRON	U.S.A., INC.	

THE FOLLOWING REPRESENTS THE FINAL DECISIONS OF THE COBB COUNTY BOARD OF COMMISSIONERS

BOC DECISION OF 07-20-99 ZONING HEARING:

OTHER BUSINESS ITEM #6 - TO CONSIDER A SITE PLAN AMENDMENT REGARDING APPLICATION #20 (CHEVRON U.S.A., INC.) OF JANUARY 9, 1985

To consider a site plan amendment regarding Application #20 (Chevron U.S.A., Inc.) of January 8, 1985, for property located at the northwest intersection of Roswell Road and Johnson Ferry Road in Land Lot 899 of the 16th District.

Mr. Mark Danneman, Zoning Division Manager, provided information regarding a proposed site plan for Chevron U.S.A., Inc. The owner proposes construction of a new convenience store and car wash and will demolish the existing facility. A portion of the proposed car wash is encroaching into the rear setback. Previous Board action regarding the rezoning of this property was subject to site plan submitted. Following presentation, the Board of Commissioners approved site plan as submitted regarding Application #20 (Chevron U.S.A., Inc.) of January 8, 1985 for property located at the northwest intersection of Roswell Road and Johnson Ferry Road in Land Lot 899 of the 16th District subject to site plan dated May 5, 1999 (reduced copy attached and made a part of these minutes). Motion by Olens, carried 5-0.

