

Application for "Other Business" Cobb County, Georgia

DB-11
04-19-2022

(Cobb County Zoning Division - 770-528-2035)

BOC Hearing Date Requested: 3/15/2022

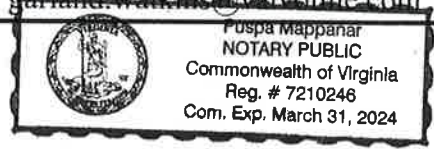
Applicant: Valvoline Instant Oil Change **Phone #:** _____
(applicant's name printed)

Address: 4249 Roswell NE, Marietta, GA 30062 **E-Mail:** _____

Garland Watkins **Address:** 100 Valvoline Way, Lexington, KY 40509
(representative's name, printed)

Garland Watkins **Phone #:** 804-840-1992 **E-Mail:** garland.watkins@valvoline.com
(representative's signature)

Signed, sealed and delivered in presence of:

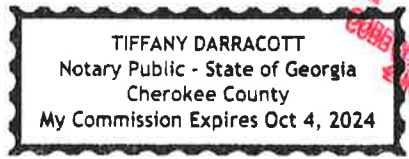


Garland Watkins **My commission expires:** 3/31/2024
Notary Public

Titleholder(s): Ruth McLaughlin **Phone #:** _____
(property owner's name printed)

Address: 12570 Arnold Mill Road, Alpharetta, GA 30004 **E-Mail:** _____

Ruth McLaughlin
(Property owner's signature)



Signed, sealed and delivered in presence of:

Tiffany Darracott **My commission expires:** 10/04/2024
Notary Public

Commission District: 2 **Zoning Case:** Z-20 of 1985

Size of property in acres: 0.95 acres **Original Date of Hearing:** July 20, 1999

Location: 4249 Roswell NE, Marietta, GA 30062
(street address, if applicable; nearest intersection, etc.)

Land Lot(s): 899 **District(s):** 16

State specifically the need or reason(s) for Other Business: _____
Valvoline Instant Oil Change is proposing a new 3-bay oil change facility (2,088 SF footprint) at the northwest corner of Roswell NE and Johnson Ferry Rd. The redevelopment of the corner lot will include landscaping, the addition of a new right-in, right-out turn on Roswell NE, associated paving, a new trash enclosure, and 15 parking stalls (including one (1) ADA accessible parking stall).

(List or attach additional information if needed)

Application for "Other Business"

Cobb County, Georgia

(Cobb County Zoning Division - 770-528-2035)

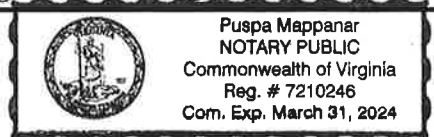
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Applicant: Valvoline Instant Oil Change **Phone #:** _____
(applicant's name printed)

Address: 4249 Roswell NE, Marietta, GA 30062 **E-Mail:** _____

Garland Watkins **Address:** 100 Valvoline Way, Lexington, KY 40509
(representative's name, printed)

Garland Watkins **Phone #:** 804-840-1992 **E-Mail:** garland.watkins@valvoline.com
(representative's signature)



Signed, sealed and delivered in presence of: _____ **My commission expires:** 3/31/2024
Notary Public

Titleholder(s) : Bascom Biggers III **Phone #:** 440.725.7790
(property owner's name printed)

Address: 10 Forest Drive, Chagrin Falls, OH 44022 **E-Mail:** laura.berg@chagrin

Bascom Biggers III
(Property owner's signature)



DAVE SEESE
Notary Public, State of Ohio
My Comm. Expires May 10, 2023
Recorded in Cuyahoga County
RECEIVED
7 2022
CORPORATE COMM. DEV. AGENCY
ZONING DIVISION

Signed, sealed and delivered in presence of: _____ **My commission expires:** 5-10-2023
Notary Public

Commission District: 2 **Zoning Case:** Z-20 of 1985

Size of property in acres: 0.95 acres **Original Date of Hearing:** July 20, 1999

Location: 4249 Roswell NE, Marietta, GA 30062
(street address, if applicable; nearest intersection, etc.)

Land Lot(s): 899 **District(s):** 16

State specifically the need or reason(s) for Other Business: _____

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(List or attach additional information if needed)



www.valvoline.com
10 East Main Street
Suite 410
Marietta, GA 30067
770.429.1200

DATE	12.22
DESCRIPTION	REVISED PER COMMENTS
DATE	12.22
DESCRIPTION	REVISED PER COMMENTS
DATE	12.22
DESCRIPTION	REVISED PER COMMENTS
DATE	12.22
DESCRIPTION	REVISED PER COMMENTS

VALVOLINE INSTANT OIL CHANGE
4249 ROSWELL RD.
MARIETTA, GA 30062



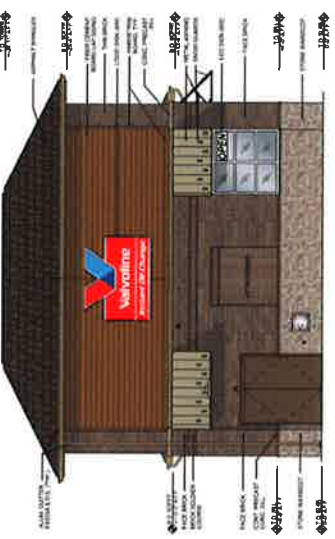
EXTERIOR ELEVATIONS



1 FRONT ELEVATION (NORTH EAST)
SCALE: 3/16" = 1'-0"



3 REAR ELEVATION (SOUTH WEST)
SCALE: 3/16" = 1'-0"



2 RIGHT ELEVATION (NORTH WEST)
SCALE: 3/16" = 1'-0"



4 LEFT ELEVATION (SOUTH EAST)
SCALE: 3/16" = 1'-0"

- LIST OF CHANGES TO PROTO-TYPE
- 1. ADD ROOF FLASHING ON RIGHT ELEVATION AND LEFT ELEVATION
 - 2. REMOVE 15" HIGH TRIM CHAIR RAILS FROM ALL PORTIONS OF TOWER

ELEVATION NOTES

- FINAL LOCATION OF DUMPSTER, EXTERNAL NOTIFICATION DEVICE, DEC AND DEC SINKING SENSOR LOCATIONS SHALL BE AS PER THE MUNICIPAL REQUIREMENTS.

SIGNAGE SCHEDULE

NUMBER	LOCATION	SIZE	ILLUMINATED	CANOPY
001	10' x 4' x 2' (W)	10' x 4'	NO	NO
002	10' x 4' x 2' (W)	10' x 4'	NO	NO
003	10' x 4' x 2' (W)	10' x 4'	NO	NO
004	10' x 4' x 2' (W)	10' x 4'	NO	NO
005	10' x 4' x 2' (W)	10' x 4'	NO	NO

EXTERIOR FINISHES

USE COORDINATED COLOR SCHEDULES FROM THE BACK AND THIS DOCUMENT FOR ALL MATERIALS AND FINISHES. ALL FINISHES SHALL BE MATCHED TO THE COLOR SCHEDULES. ALL FINISHES SHALL BE MATCHED TO THE COLOR SCHEDULES.

FACE FINISHES THROUGH SECTION - MODULAR HAMTON BLEND A

BLEND - MODULAR HAMTON BLEND A

BLEND - MODULAR HAMTON BLEND A

CUSTOM CAST STONE - LIGHT BAY - MATCH TO CALL OUT

BLEND - BAY

ALL MASONRY SURFACES SHALL BE TREATED WITH WATER REPELLENT. ALL MASONRY SURFACES SHALL BE TREATED WITH WATER REPELLENT.

2x4 (17' STANDARD TRUSS) WITH 1/2" CLEARANCE BETWEEN TRUSSES. ALUMINUM FLOOR JOIST SYSTEM WITH INSULATED GLAZING.

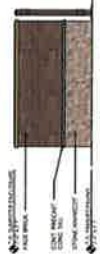
ROOF SYSTEM SHALL BE MATCHED TO CALL OUT NUMBER.

2x4 (17' STANDARD TRUSS) WITH 1/2" CLEARANCE BETWEEN TRUSSES. ALUMINUM FLOOR JOIST SYSTEM WITH INSULATED GLAZING.

ROOF SYSTEM SHALL BE MATCHED TO CALL OUT NUMBER.

2x4 (17' STANDARD TRUSS) WITH 1/2" CLEARANCE BETWEEN TRUSSES. ALUMINUM FLOOR JOIST SYSTEM WITH INSULATED GLAZING.

ROOF SYSTEM SHALL BE MATCHED TO CALL OUT NUMBER.



5 DUMPSTER FRONT ELEVATION
SCALE: 3/16" = 1'-0"



6 DUMPSTER SIDE ELEVATION
SCALE: 3/16" = 1'-0"



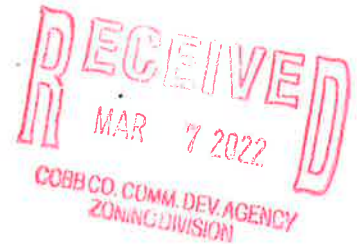
GRAPHIC SCALE
SCALE: 3/16" = 1'-0"

COBB COUNTY BOARD OF COMMISSIONERS OF ROADS AND REVENUES
COBB COUNTY PLANNING COMMISSION

Date of Application _____ Date of Hearing 1-8-85
*Titleholder R. C. McLaughlin Signature R. C. McLaughlin
Address 12570 Arnold Mill Road - Alpharetta, GA 30201 Phone (404) 475-2474
Applicant Chevron U.S.A. Inc. Signature J. M. Lemon
Address 340 Interstate North Parkway
Atlanta, GA 30339 Day Phone (404) 955-1200
To Zone From Planned shopping center To General Commercial Land Use _____
For the Purpose of Remodeling Existing Service Station Building
Land Lot(s) 899 District 16th Section 2nd, Cobb County
Containing 1.18 acres
Located 4249 Roswell Road, N.E. - Marietta, GA 30062

This property being more particularly described as follows:

SEE ATTACHED EXHIBIT "A" FOR PROPERTY DESCRIPTION.



RECOMMENDATION OF PLANNING COMMISSION _____ I-8-85, Planning Commission recommended
application be approved. Motion by Brown, seconded by Thompson; carried 5-0.

Henry A. Thompson, Chairman

I-8-85, Board of Commissioners approved
FINAL DECISION OF BOARD OF COMMISSIONERS
application subject to site plan as submitted and changes recommended by plan review. Motion by
Burton, seconded by Smith; carried 5-0.

Carl E. Smith, Chairman

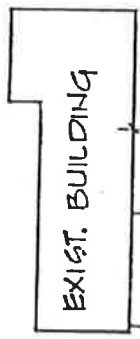
*Second Titleholder Bascom Biggers Signature Bascom Biggers
Address 10 Forest Drive - Chagrin Falls, OH 44022 Phone (216) 543-4061

N

N 79° 25' E R 206.7'

S 80° 21' W R 310.0'

EXIST. CURB



EXIST. BUILDING

EXIST. PUMP BLOCKS

PROPOSED LOCATION OF 6' x 12' PAY BOOTH

23'-0"

R/W

S 51° 59' W R 241.0'

DRIVE

DRIVE

S 03° 16' W R 200.0'

DRIVE



PROPOSED LAYOUT FOR:

CHEVRON U.S.A., INC.

SS. 1° 40' 0" 10-5-84

L.L. 899 - 16th Dist. COBB COUNTY, GA

ROSWELL ROAD ~ S.R. # 120

**JULY 20, 1999 ZONING HEARING
"OTHER BUSINESS"**

ITEM #6

PURPOSE

To consider a site plan amendment regarding Application #20 (Chevron U.S.A., Inc.) of January 8, 1985, for property located at the northwest intersection of Roswell Road and Johnson Ferry Road in Land Lot 899 of the 16th District.

BACKGROUND

The subject property was rezoned to GC on January 8, 1985, subject to the site plan submitted. A copy of the Board of Commissioners decision and approved site plan is attached. The owner wants to demolish the existing facility and construct a new convenience store and car wash. A copy of the proposed site plan is attached. A portion of the proposed car wash is encroaching into the rear setback. The property size has been reduced, due to the widening of Roswell Road and Johnson Ferry Road. The request letter is attached for your review.

FUNDING

N/A

RECOMMENDATION

The Board of Commissioners consider the request to amend the site plan.

ATTACHMENTS

Board of Commissioners Decision
Approved Site Plan
Proposed Site Plan
Request Letter

ORIGINAL DATE OF APPLICATION: 01-08-85APPLICANTS NAME: CHEVRON U.S.A., INC.

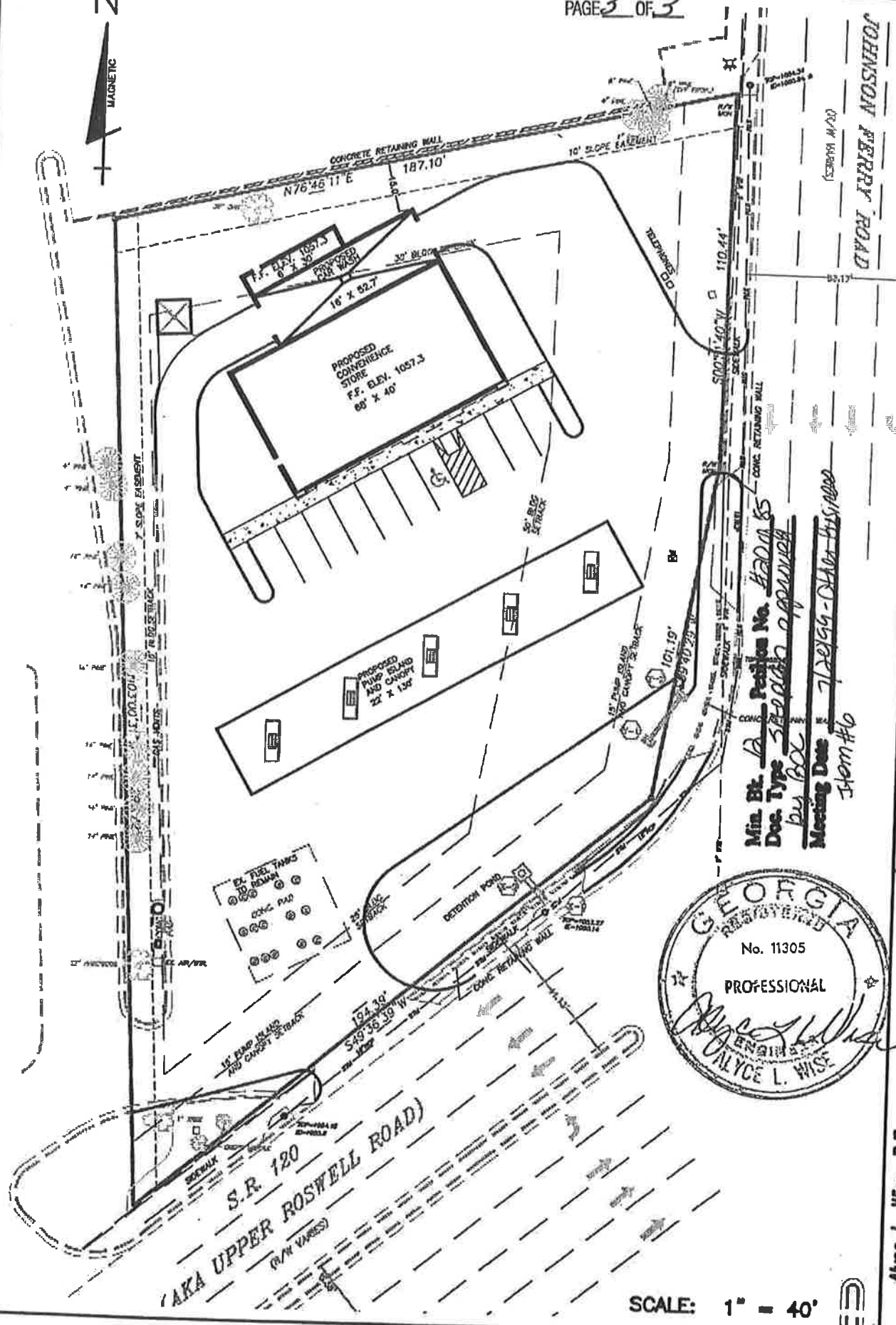
THE FOLLOWING REPRESENTS THE FINAL DECISIONS OF THE
COBB COUNTY BOARD OF COMMISSIONERS

BOC DECISION OF 07-20-99 ZONING HEARING:

OTHER BUSINESS ITEM #6 – TO CONSIDER A SITE PLAN
AMENDMENT REGARDING APPLICATION #20 (CHEVRON
U.S.A., INC.) OF JANUARY 9, 1985

To consider a site plan amendment regarding Application #20 (Chevron U.S.A., Inc.) of January 8, 1985, for property located at the northwest intersection of Roswell Road and Johnson Ferry Road in Land Lot 899 of the 16th District.

Mr. Mark Danneman, Zoning Division Manager, provided information regarding a proposed site plan for Chevron U.S.A., Inc. The owner proposes construction of a new convenience store and car wash and will demolish the existing facility. A portion of the proposed car wash is encroaching into the rear setback. Previous Board action regarding the rezoning of this property was subject to site plan submitted. Following presentation, the Board of Commissioners **approved** site plan as submitted regarding Application #20 (Chevron U.S.A., Inc.) of January 8, 1985 for property located at the northwest intersection of Roswell Road and Johnson Ferry Road in Land Lot 899 of the 16th District **subject to site plan dated May 5, 1999 (reduced copy attached and made a part of these minutes)**. Motion by Olens, carried 5-0.



SITE PLAN

LYN POWELL, INCORPORATED
4249 ROSWELL ROAD
MARIETTA, GA. 30062
TELEPHONE NO. (770) 971-8151

CHEVRON CONVENIENCE STORE
4249 ROSWELL ROAD
DISTRICT 18 SECTION 2
COBB COUNTY, GEORGIA

Telephone: (404) 261-6255
Fax: (404) 667-9760
E-MAIL: ALYCEBELLSOUTH@NET

Alyce L. Wise, P.E.
Civil/Site Engineering Services
3184 W. Rosboro Road N.E.
Atlanta, GA. 30324

Min. Bt. La. Powell No. 4249 RS
Dec. Type SEPARATE OPINION
Meeting Date 1/21/97 - 1/21/97
Item # 6



SCALE: 1" = 40'

Not a change plan in zoning file